12.1.10 Date

Proposed Contingency Authorization #

48



Collin County JJAEP Facility McKinney, TX

Owner: Collin County

| Description: PCO #48- Condensate pumps to        | units moved in RFI #71 |                          |          |
|--|------------------------|--------------------------|----------|
| A: Material & Equipment                          |                        | \$                       |          |
|  | Sales Tax (8.25%)      | 5                        |          |
|  | Subtotal A             |                          | -        |
| B: Labor CCC                                     |                        | \$                       |          |
| La   | bor Burden (44.00%)    | included                 |          |
|  | Subtotal B             | \$                       | -        |
| C: Subcontractors - See attached quotations      |                        |                          |          |
|  | Crawford               | \$                       | 2,689.50 |
| see attached final RFI #84                       |                        | S                        |          |
|  |                        | 2                        | 2,689.50 |
|  |                        | S                        |          |
|  |                        | Ş                        | -        |
|  | Subtotal C             | \$                       | 2,689.50 |
|  | Subtotal A- C          | \$                       | 2,689.50 |
| D: General Contractor Mark-up (10%)              |                        | Ś                        | 268.95   |
| D. General Contractor Mark-up (10%)              | Subtotal D             |                          | 200.33   |
|  | TOTAL                  | \$                       | 2,958.45 |
| F. Contract Time Extension <u>0</u> calendar Day |                        |                          |          |
| Crossland Construction Co., Inc.                 | Collin County          |                          |          |
| By:  | By:                    |                          |          |
| Project Manager/DJ McClenney                     |                        | Bill Burke               |          |
|  | -                      | 1                        |          |
| Oate Signed                                      | VAI architects<br>By:  | Date Signed              |          |
|  |                        | Stephen Tran/Wood        |          |
|  |                        | Amount Approved 12/02/10 |          |
|  | -                      | Date Signed              |          |



## **CHANGE ORDER REQUEST**

AIR CONDITIONING - HEATING - PLUMBING
RESIDENTIAL - COMMERCIAL - INDUSTRIAL
999 Regal Row, Ste 100
DALLAS, TEXAS 75247, 214-747-4040; 214-747-4043 (FAX)
TAGLAD 8130C / MUSSAR

|                                      | TACI   | A028130C / M18848                   |              |           |                |              |           |                         |                                    |                                  |  |
|--------------------------------------|--|-------------------------------------|--------------|-----------|----------------|--------------|-----------|-------------------------|------------------------------------|----------------------------------|--|
| Change Ore                           | ier No:  | 8                                   | Original Con | tract No: | 442-2001/41500 |              | Date:     | 11/10/2010              |                                    | Submitted By: Matthew Lowe       |  |
|                                      |  |                                     |              |           |                |              |           |                         |                                    |                                  |  |
| Submitted '                          | THE RESERVE THE PARTY OF THE PA |                                     |              |           |                | Project Info |           |                         |                                    |                                  |  |
| CUSTOMER                             | -  | Crossland Construction              |              |           |                |              | NAME:     | CCJJAEP                 |                                    |                                  |  |
| ADDRESS:                             | 851 N. Cole  | man                                 |              |           |                |              | ADDRESS:  | 2490 Commun<br>McKinney | ity Avenue                         | - 1                              |  |
| CITY:                                | Prosper  |                                     |              | STATE:    | Texas          |              | STATE:    | Texas                   |                                    | - H T                            |  |
| PHONE:                               | riuspei  |                                     | -            | ZIP CODE: |                |              | ZIP CODE: | TARRES                  |                                    | 7 001 1                          |  |
|                                      | DJ McClem  | nγ                                  | 7            |           | 1              |              |           |                         |                                    | 1 RF7 H 71                       |  |
|                                      |  |                                     |              |           |                |              |           |                         |                                    |                                  |  |
| The Contra                           |  | d as follows:                       |              |           |                |              |           |                         | In section                         | A and B we had to relocate       |  |
|                                      | Item #   | Description                         |              |           | Quantity       | Rate         |           | Amount                  | FCU's from                         | n inside the electrical rooms to |  |
|                                      | 001  | Provide and Install Condensate Pums | 5            |           | 5              | \$285.00     |           | \$1,425.00              | the adjace                         | ent rooms. This change requires  |  |
|                                      | 002  | Labor                               |              |           | 15             | \$68.00      |           | \$1,020.00              |                                    | for condensate pumps             |  |
|                                      |  |                                     |              |           |                |              |           |                         | 111011000                          | or commonded parties             |  |
|                                      |  |                                     |              |           |                |              |           |                         |                                    |                                  |  |
|                                      |  |                                     |              |           |                | 10% Markup   |           | \$244.50                |                                    |                                  |  |
|                                      |  |                                     |              |           |                | Total        |           | \$2,689.50              |                                    |                                  |  |
| Crossland<br>General Co<br>861 N. Co | Construction   | IED BY GENERAL CONTRACTOR AND/C     | DR OWNER     |           |                |              |           | ō                       | iollin County<br>hwner (Firm Name) |                                  |  |
| By (Signat                           | 77 00  | plh.                                | -            |           |                |              |           |                         | ddress                             |                                  |  |
| (Printed N                           | ame)   | 01-10                               | -            |           |                |              |           | 7                       | (Printed Name)                     |                                  |  |
| **e                                  |  |                                     |              |           |                |              |           | ī                       | Pate                               |                                  |  |